

From: [Alan S. Zimmet](#)
To: [Alvin Burns](#)
Cc: [Edith Randle](#); [Karolina Wallace](#)
Subject: RE: Electric Bus Procurement
Date: Tuesday, July 6, 2021 4:57:54 PM
Attachments: [RFP 21-980369 Florida Electric Bus \(01799973\).docx](#)

Electric Bus RFP attached with our edits and comments.

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From: Alvin Burns <ABurns@psta.net>
Sent: Friday, June 11, 2021 12:52 PM
To: Alan S. Zimmet <azimmet@bmolaw.com>
Cc: Edith Randle <ERandle@psta.net>
Subject: Electric Bus Procurement

The attached for review and comment. If you have any question please let me know while you are reviewing I will be working on the pricing schedule.

Thanks

Al Burns

Director of Procurement

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