

**From:** [Diane Randall](#)  
**To:** [Edith Randle](#)  
**Cc:** [Alvin Burns](#); [Diane Randall](#)  
**Subject:** Re: Insurance Review - Florida Electric Bus  
**Date:** Tuesday, July 13, 2021 5:42:45 PM  
**Attachments:** [RFP 21-980369 Florida Electric Bus \(01799973\)AL.docx](#)  
[Outlook-pzdxrpyv.png](#)

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<!--[if lte mso 15 || CheckWebRef]-->

Diane Randall has shared a OneDrive for Business file with you. To view it, click the link below.

 [RFP 21-980369 Florida Electric Bus \(01799973\)AL.docx](#)

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<!--[endif]-->

I only made a couple of changes. I checked the existing language against what I usually provide and since it was comparable, I just added one coverage and adjusted a couple of aggregate limits. I added Garagekeepers Coverage so our vehicles are covered by the vendor while in delivery transport whether that be trailed or driven.

Please let me know if you have any questions.

Thanks!

Diane

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Diane L. Randall, ARM-P, WCWL  
Director of Risk Management  
Pinellas Suncoast Transit Authority (PSTA)  
St. Petersburg, FL 33716  
(727)540-1880



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**From:** Edith Randle <ERandle@psta.net>  
**Sent:** Tuesday, July 13, 2021 9:24 AM  
**To:** Diane Randall <DRandall@psta.net>  
**Cc:** Alvin Burns <ABurns@psta.net>  
**Subject:** Insurance Review - Florida Electric Bus

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**From:** Henry Lukasik <hlukasik@psta.net>  
**Sent:** Monday, July 12, 2021 12:01 PM  
**To:** Alvin Burns <ABurns@psta.net>; Edith Randle <ERandle@psta.net>  
**Subject:** RE: Final round

Al/Edith,

Attached is the RFP with corrections and comments.

I'm available today to go over if you like.

Thanks,

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Henry Lukasik  
Director of Maintenance  
Pinellas Suncoast Transit Authority (PSTA)  
St. Petersburg, Florida  
O: (727) 540-1845 | C: (727) 580-1094



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**From:** Alvin Burns <[ABurns@psta.net](mailto:ABurns@psta.net)>  
**Sent:** Friday, July 9, 2021 4:22 PM  
**To:** Henry Lukasik <[hlukasik@psta.net](mailto:hlukasik@psta.net)>  
**Cc:** Edith Randle <[ERandle@psta.net](mailto:ERandle@psta.net)>  
**Subject:** Final round

Could you please make any changes to the document in track changes.

**Al Burns**  
**Director of Procurement**  
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